Cmolik Schulich BC Excellence

# Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please use highlighter function to highlight the scholarship(s) for which you wish to be considered:

* **Cmolik** – student with high marks who has overcome a significant life challenge or challenges
* Have demonstrated financial need
* Have faced adversity
* Plan to be a full-time student & have been a BC resident for at least 7 years
* Character and tenacity to succeed at post-secondary
* Academic ability to be successful at post-secondary
* **Schulich** – for students pursuing a degree in Science, Technology, Engineering, or Math (medical & health science students cannot apply). Must meet two of the following three criteria:
* Academic excellence
* Leadership (community, business or entrepreneurial)
* Financial need
* **BC Excellence** – student with high marks who has demonstrated leadership & contributed exemplary service to Matheson and/or the community
* High marks
* Exemplary school-based service
* Exemplary community-based service
* School and Community recognition
* Articulate relevant community service, volunteer activity, and/or leadership role in a 500-word essay

Grade 12 Semester 1 November Report Card Marks

|  |  |  |
| --- | --- | --- |
| **Course** | **Teacher** | **Report Card Grade** |
|  |  | **%** |
|  |  | **%** |
|  |  | **%** |
|  |  | **%** |

**Grade 11 and 12 Marks**

|  |  |  |
| --- | --- | --- |
| **Course** | **Teacher** | **Final Report Card Grade** |
|  |  | **%** |
|  |  | **%** |
|  |  | **%** |
|  |  | **%** |
|  |  | **%** |
|  |  | **%** |
|  |  | **%** |
|  |  | **%** |

* point form answers are helpful for the questions below

1. Specific plans after high school graduation, including career:
2. For Cmolik and Shulich, please briefly explain why your family is in financial need.

3. For Cmolik only, please briefly explain a challenge that you have faced in your life.

4. Describe all major instances of service to the community (YMCA, Big Brothers, community soccer…). This is a summary of volunteer work completed outside of school.

Please **specify the total number of hours** you put into the activity

* For example: City of Surrey Libraries volunteer, grades 10-present, 135 hours total

5. List all major instances of service to LA Matheson or participation in school-based (Yearbook, Mustang Justice, Next 100 Years, Student Council, Theatre, Athletics…).

Please **specify the total number of hours** you have volunteered at school

* For example: scorekeeper & Athletics volunteer, grades 9-11, 25 hours total
* For example: manager of the senior boys basketball team, grade 12, 60 hours total

6. List all significant leadership positions held (school or community).

7. List all major community-based activities. (community programs, sports, fine-arts…)

Please **specify the total number of hours** you put into the activity

* For example: Surrey United soccer, grades 8-10, 135 hours
* For example: Vancity Dance, Surrey Bhangra Club, grade 12, 70 hours

8. Describe any paid employment that you have completed.

9. Briefly, identify any significant recognition or major awards won.

10. Please discuss your most important community service, volunteer activity, and/or leadership role. What difference did this initiative make in your life and the lives of the people impacted by your work?